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JEWS LEAVING EAST GERMANY

1000 Remain

WEST BERLIN, (JCNS) — About 20 Jews from East Germany arrived here shortly before the closing of the escape routes to the West and are now being cared for by the Jewish community.

They are expected to leave Berlin shortly for West Germany proper.

Fewer than 1,000 Jews live in the Eastern sector of Berlin. Contact with them has practically ceased. But East German authorities have issued a special permit for the West Berlin Shochet to visit the Eastern sector to provide, as on previous occasions, kosher meat for a small group of Orthodox Jews who live there. One Jewish shop in East Berlin sells kosher meat.

Community leaders here have now been informed that West Berlin Jews who intend to pay their customary annual visit to the graves of their relatives in the Weissensee Cemetery in East Berlin before the New Year, will have to obtain special police permits. The Weissensee Cemetery is the largest in Germany, and until recently it was used of Germany, has, since the Western sector.

The Jewish community in Berlin, as in the whole of Germany, has, since the end of the war, been divided into two sections. But it was customary for the East German Jewish community to be represented at important West German Jewish conferences on communal affairs.

TORONTO GIVES OFFICIAL WELCOME TO FAMOUS ATHLETES FROM ISRAEL

By BEN NOBLEMAN

An Israeli gymnastic team will compete against Canadian and United States teams at the Canadian National Exhibition Coliseum this Saturday evening, September 2 at 8.30 p.m.

The members of the team were officially received by Mayor Nathan Phillip in his office at City Hall on Monday.

The team is composed of two Israeli girls, both sabras, Ruth Abels, 19, and Miriam Kara, 22. They are being coached by the famous Olympic champion **Agnes Keleti.**

Miss Abels is from Kfar Giladi in the Galilee and will serve two years in the Israeli army upon her return home.

She has been actively participating in gymnastics the past four years.

Miss Kara, whose father is from Yemen, has already served her two years in the army.

They left Israel on July 14 and spent their first month in Canada in Montreal. Ruth Abels had a teacher in her kibbutz.

Both girls participated in the 1957 Maccabiah games.

AGNES KELETI has a most interesting story. She was born in Budapest, Hungary in January, 1921. She graduated from the University of Budapest in physical education and started competing in gymnastics in 1946 after the war. She won gold medals in three world Olympics for Hungary — in London in 1948; in Helsinki in 1952 and in Melbourne in 1956. After the Olympics of 1956 she decided to remain in Australia and refused to return to Hungary. After spending almost a year in Australia she accepted an invitation to participate in the Israeli Maccabiah games in 1957. She later decided to remain in Israel. Her mother also lives in Israel now.

Mrs. Keleti has coached many gymnastic teams and is at the Wingate Institute. In 1958 she toured Europe with a 12 girl Israeli team. They performed in Vienna, France, Switzerland and at the Brussels Fair. In 1959 she went to Italy to coach their gymnastic team. In 1960 she had the distinction of coaching both the Israeli and Italian gymnastic teams at the Olympics in Rome.

Mrs. Keleti feels there is not enough competition in the United States and Canada and too much emphasis on recreation. She points out that the YMHA has a beautiful gym but no gymnastic equipment. However Prime Minister Diefenbaker's announcement of a $5,000,000 grant to amateur sports may change the situation.

The Israeli team is staying at the home of Mr. Harry Zifkin, **treasurer of the Toronto Zionist** Council. Mr. Zifkin has also been quite active on behalf of the Canadian delegation to the Maccabiah games. The 40 group team, headed by Alex Fisher, left last **week for Jerusalem. Mr. Zifkin** feels there should be greater **encouragement for gymnastics in** Toronto and points out that the Israeli team has to practice at the Masaryk Hall on Cowan Ave. as there is no equipment yet at the YMHA. Although the Y has developed excellent basketball players who are on the team going to the Maccabiah games, there are no gymnastic members on the team.

A GRAND REGEPTION AT CITY HALL

LEFT TO RIGHT: Harry Zifkin, Treasurer of Toronto Zionist Council; Miriam Kara of Israel, Controller Philip Givens; Ruth Abels of Israel; Mayor Nathan Phillips and Agnes Keleti of Israel, Coach of Israeli Gymnastic Team.

Commentary • By M. J. Nurenberger

ANTI-RELIGIOUS COERCION

The news from Jerusalem concerning the "kidnapping" of children by "ultra-orthodox elements" from a Youth Aliyah center is not so clear nor so simple as it sounds. First of all, the "kidnapping" appears to us a publicity stunt, as all the children finally returned to base.

* * * *

To the uninformed it is important to recapitulate the essential facts: since 1932, the Youth Aliyah has been engaged in the rescue of children from totalitarian countries to safety in Israel. All children brought to Israel are at first assembled in the Center, then they are divided — according to percentages — to Kibbutzim and educational institutes controlled by the diverse political parties of Israel. Recently the procedure seems to be: twenty percent to religious centers, eighty percent to non-religious and secular homes and villages. Why this "key". Because the political parties must make sure to keep up their status quo, that no party becomes bigger, thanks to greater control over youth centers.

* * * *

This prime factor is one of the reasons I believe so strongly and so deeply in Prime Minister Ben Gurion's opposition to the influence of the World Zionist Organization upon Israeli life. I think that the distribution of children to educational centers according to an agreement among parties, without consulting the wishes of the living parents or the tradition in which an orphan is brought up, is an insult to the intelligence of every free-thinking man. Only a few weeks ago, I criticized in this column the campaign of the Neturei Kartai against the activities of some missionaries. This time I assume the risk of stronger unpopularity by taking a definite position in favor of the so-called religious point of view in the "kidnapping affair."

Anti-religious coercion, forcing a non-religious education upon children and adolescents who "belong" in a religious home, is just as obnoxious as religious coercion by fanatics. We often forget the fact that in Israel we face two kinds of fanaticism: the "ultra-orthodox" and the "ultra-atheist." Both should be equally resisted.

* * * *

I do not believe that a Jew in the Diaspora ought to intervene in the political affairs of the Jewish State. However when children from the Diaspora are sent to Israel in order to be rescued from lands of political oppression, no deals among political parties should affect their equation. It is high time that the government of Israel satisfy those in the many countries who disagree with the rearing of youth in a political atmosphere by securing a non-partisan and traditional upbringing for all children from the Galut. **This** is our business.

The "kidnapping affair" is very serious. In fact, Israel's foremost liberal daily, **Haaretz,** usually opposed to the demands of orthodoxy, supports the point of view of the religious groups in regard to Youth Aliyah. This is the right attitude. The cliche accusation that orthodox Jews are "kidnapping" children from Youth Aliyah centers does not satisfy any Jew in the Diaspora, be he orthodox, conservative or reformed. The official who had abducted a child from a religious home into a non-religious Kibbutz, he is **the kidnapper.**

In this respect the Diaspora has the right and the duty to intervene.

It should definitely and unmistakably be made clear that the good old tradition of keeping children and youth out of politics must be adapted to Israel. For no threats can prevail when traditional Jews feel that Jewish children are being brought up against the wishes of their parents. This too is one of the basic rights of man. This time the religious Jews are fighting for a liberal principle.

NASSER CLAIMS HE FEARS ISRAEL ATTACK 'ANY DAY'

NEW YORK, (CJN) - Abdul Nasser in a nation-wide television interview last week stated that he can expect an attack from Israel 'any day—now, tomorrow or after tomorrow." He added:

"They are building their armed forces, receiving arms from the West. They are receiving modern arms from France."

The UAR dictator gave the interview to the Columbia Broadcasting System correspondents Howard Smith and Eric Sevareid, at his summer residence at Mamoura, Egypt.

IS ARMING

Asked whether UAR arms are as modern as Israel's he replied: "Yes. Of course we have to get arms in order to compete with their arms. They get better planes, we have to get better planes — the Mig-15 or Mig-17."

Nasser declared that, in the U.S., they "take the side of Israel and neglect our rights. We cannot help but be bitter.

"The Israel problem is always a barrier to good relations between our two countries. We want to see the U.S. Government and the U.S. press taking a neutral view, not taking sides in this conflict."

"TWO DANGERS"

The letter he received last May from President Kennedy, Nasser said, had assured him that the U.S., "will try to seek a solution for the refugees and to work in the framework" of the Paltestine Conciliation Commission. His reaction to that letter he declared, is that "there are two dangers from Israel."

"The first danger" he said, "is their actions against the Palestinians, getting rid of them, expelling them out of their land, depriving them of their property, of everything. The other thing is their threat against us. I realized that during their election campaign. By reading the newspaper and the speeches it was clear that Israel is looking for expansion because the parties blamed each other because they haven't explored the western bank of the Jordan or the Gaza Sector or occupied part of Syria."

Asked whether his aim is "that Israel be removed from existence," he replied:

"We feel and we think that the rights of the Arabs of Palestine must be regained because more than one million Arabs were expelled from their territory They must return back to their land. What is the point of view of the Israel Government? The Israel Government refused.

"They said that they will not permit any of these Arabs to return back and they want immigration. Jewish immigration, from outside."

Does that mean, he was asked, that no solution of the Arab-Israeli issue is possible without conflict.

"Well," Nasser replied "there is a conflict and there is a problem of course. And there is a threat also." He added that the UAR armed forces "are ready to face any aggression."

NASSER, HUSSEIN REPLY TO KENNEDY

NEW YORK, (CJN) — A "New York Times dispatch from Beirut said Abdul Nasser and King Hussein, have replied to President Kennedy's letter of May 11 which proposed a new attempt to solve the "Palestine problem."

Nasser in effect challenged Mr. Kennedy to create the atmosphere of confidence necessary for the solution of problems by showing that U.S. policy in the Middle East was inspired solely by U.S. interest and not by World Zionism.

WASHINGTON SILENT

Hussein urged the President to work for the application of the principle of self-determination for the Arab refugees.

(In Washington, the White House declined to confirm or deny the report).

According to the report, both Nasser and Hussein, while indicating strong doubts as to whether the "Palestine problem" is in fact solvable at this time, both answered the President in a serious, friendly vein. Mr. Kennedy had written to the heads of Iraq, Jordan, Lebanon, Saudi Arabia, the Yemen and the UAR. All replied except Gen. Karim Kassem of Iraq, who announced he would not reply because he considered Mr. Kennedy's letter improper interference in Arab Affairs.

RABBIS INTERVENE ON YOUTH ALIYA

RUMANIA CHIEF RABBI TO THE U.S.

LONDON, Eng. (CJN) — Chief Rabbi Moshe Rosen of Rumania will visit the United Kingdom en route to the United States.

While in the States, Rabbi Rosen will address the students of Yeshiva University in New York on Jewish history.

JERUSALEM, (CJN) — The General Council of the Association of Israel Rabbis, meeting in Tel Aviv, decided to call a national rabbinical conference which would take all steps necessary to assure a satisfactory religious environment in Youth Aliya centres both here and abroad.

A mass prayer and protest meeting has been called by a public committee for the "rescue of children from anti-religious Kibbutzim" in the square in front of the Hornstein houses in Jerusalem's Mea She'arim Quarter. Persons wishing to attend are requested to bring prayer books and, if they have them, shofarim.

Hundreds of Agudat Yisrael election workers have been mobilized to organize the protest meeting, the Party's Political Secretary, Mr. M. Porush, M. K., said.

He added that emergency meetings will be held next week in London, Zurich and New York to draw up proclamations for Rosh Hashana and Yom Kippur declaring that if Youth Aliya will not agree to the presence of representatives of the Chief Rabbinate, orthodoxy will be forced to take steps.

U. J. A. GOLFERS DAY TREMENDOUS SUCCESS

Noel Zeldin 1962 UJA Campaign Chairman, congratulated winner Hugh Bearg. (STORY PAGE 8)

ISRAELI LIKES TAXES; NOT A BURDEN

JERUSALEM (CJN) — Addressing the International Fiscal Association at its fifteenth Congress here on Monday, Finance Minister Levi Eshkol spoke of the necessity for educating the public in regard to taxation. He stressed the fact that taxation is a civic habit not a burden.

SHALOM SHTARKES IS NOW IN LONDON JAIL

LONDON, (CJN) — Upon the request of the Israeli government, Shalom Shtarkes was arrested here on an extradition warrant. He was remanded in custody on Tuesday until September sixth to Bow Street Police Court on charges of "stealing a child" and perjury. He will be placed under jurisdiction of the Israeli government.

Shtarkes' counsel, Mrs. Esther Iwi, said, there was a complete and absolute answer to these charges. She claims that this was an issue between political parties in Israel. When this political matter will be settled to the satisfaction of the Court, there will be no jurisdiction under treaty for an extradition warrant.

Mrs. Iwi applied for bail.

Police told the Court that they had information from reliable sources that the child, taken out of Israel by stealth, is in Great Britain. Inquiries are being made as to his whereabouts.

Mrs. Iwi further told the Court that Shtarkes had married a British subject. He now works here as a religious teacher earning nine pounds sterling per week. (STORY PAGE 7)

EICHMANN REFUSES TO TESTIFY

HAIFA, (JCNS) — Adolf Eichmann has refused to testify as prosecution witness in trials against 27 Nazi criminals now pending in Germany and Austria, it was learned here.

Eichmann told a Haifa magistrate who visited him in his place of detention that he had received instructions from his defence counsel Dr Robert Servatius not to answer questions before his trial is over.

The magistrate who saw Eichmann was accompanied by a representative of the West German Prosecutor Dr. Zeug. After Eichmann's negative reply both decided to postpone the interrogation until after the verdict, which is expected next November.

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Dr. W. GUNTHER PLAUT
Holy Blossom's New Rabbi
(See Editorial, Page 4)

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OUR ENTERTAINMENT WORLD

By D. COHN

ROBERTO IGLESIAS' BALLET

• **Roberto Iglesias** and his Spanish Ballet Company will make their first appearance in Toronto to open the Royal Alexandra Theatre's new season on Tuesday, September 12, accompanied by a full orchestra. The world famous troupe of 20 fiery Spanish dancers fly to Toronto directly from Mexico City to begin their third North American tour under the auspices of Sol Hurok.

In order to bring this renowned troupe to Toronto it was necessary to cope with the time element involved in the completion of their Latin American engagements. Dance— enthusiasts, however, will have a full week of performances to choose from although there will be no Monday performance. The Royal Alexandra Theatre will inaugurate the first Sunday performance in the 54 year history of the theatre. Iglesias and his company will play both matinee and evening performances on Sunday, September 17.

Only five-and-a-half years old, the company has already danced to enthusiastic audiences in most of the world's capitals and has toured extensively in Europe and Latin America.

After their performance at Broadway's Winter Garden Theatre. Walter Terry of the New York Herald Tribune wrote:

"Mr. Iglesias and his artists brought us the most exciting Spanish dance show on record. Sensual, virtuosic, dramatic, lyrical, comic and gorgeous to look at."

At the head of the female contingent of the company is the noted dancer Rosario Galan who has appeared in a number of Spanish motion pictures Freature dancers include Rosario's twin sister Esperanza and older brother Manolo.

• **Actor Lee J. Cobb** sports the most deceptive looking toupee you ever saw. It fools everyone because there are balding areas on it!

Joe E. Lewis thinks they ought to have whisky breaks for people with coffee nerves.

• A pal told **Joey Bishop**: "Joey, you sound very happy today." Joey shrugged and answered, "I'm not myself today."

• When **Eddie Fisher** becomes Liz Taylor's producer his salary will be $100,000.

• **Mrs. Lee Strasberg's** paycheck for coaching Marilyn Miller is $3,000 per week—half from the studio and half from Marilyn.

• **Debbie Reynolds** helped **Harry Karl** open 10 shoe stores in Seattle.

• **Fannie Hurst** liked the way Ross Hunter produced her story, "Back Street", and will tour the Eastern seaboard in behalf of it.

• A thoughtful penciled notation on a New York subway station wall: "Peace in 1984—with or without people."

• **Joe E. Lewis** told of two goats, one of which ate a can of movie film. "Like it?" asked the first. "I enjoyed the book better," the second hiccupped.

• The young **Aga Khan** got a 132-page letter of proposal from a Wisconsin school-girl.

Ethel Merman may have said her last goodbye to Broadway with "Gypsy". She's supposed to be as irked at Rosalind Russell getting the movie lead as Gertrude Berg had a right to be over Russell doing "A Majority of One".

In fact, Ethel says she may retire altogether from "Gypsy". "All I want now is to find the right man and get married."

• Of the all-Negro, 13-member cast of off-Broadway's "The Blacks", 11 have college degrees.

• **Guber, Ford and Gross** have an offer to produce a Festival of American Musicals in Tel Aviv this Winter. They have been guaranteed $30,000 per week to repeat their Westbury, L.I., Music Fair revivals of 'Flower Drum Song", "Finian's Rainbow", "Brigadoon". "Annie Get Your Gun" and "Damn Yankees" at Israel's Rabat-Dan Stadium.

• **Ingrid Bergman's** husband, **Lars Schmidt**, is to undergo surgery.

TERRY CARTER, stars in "Kwamina" the opening attraction of O'Keefe Centre's winter season and the world premiere of his musical, scheduled for Broadway at the end of October. "Kwamina" will run for 3 weeks, from September 4 to 23.

• **Richard Basehart**, playing Hitler, lost his voice twice from screaming as the dictator did in the old ugly days. He has also shed 10 pounds playing the monster.

• **Jason Robards, Jr.**, and his bride, **Lauren Bacall**, who already have four children between them, are due to add their own heir to the household next year.

• **George Raft** and **George Jessel** plan to open a travel agency with branches "all over."

• **Joe Levine's** filming his "Sodom and Gomorrah" desert scenes in Morocco rather than Israel, as he'd planned, because Israel's now too modern and also doesn't have enough camels.

• **Bill Shirer's** best-seller, "The Rise and Fall of the Third Reich", has sold 500,000.

• A film scenarist says that Hollywood marriages are different. There the bride keeps the bouquet and thowy away the groom!

• **Elvis Presley** is delighted his stepmother is expecting another child.

• **Jack Carter** says he sends his mother-in-law flowers every week—she's allergic to them.

Behind every successful man, says the cynic, is a devoted wife and a surprised mother-in-law.

• **Producer Joe Pasternak's** bringing Martha Raye back to the movies: she'll play Jimmy Durante's wife in "Jumbo".

• **Marilyn Monroe**, who has an apartment in L.A., is shopping for a house, also, because she'll be starting a film there in the fall. She'll keep the N.Y. apartment too.

"ISRAEL WEEK" AT THE T. EATON CO.

An "Israel Week" will be held at The T. Eaton Company, St. Catherine Street in Montreal, and in Toronto, commencing September 5, 1961, according to The Trade Commissioner of Israel Mr. Y. Narkiss.

This Week's Sale is the result of visits to Israel by leading representatives of The T. Eaton Cmpany, who have been impressed by the growth of Israel's export trade, industrial capacity and the potential of her products for the Canadian market.

The merchandise on display will include fashions, men's apparel, giftware, foodstuffs, and other items. The new Israeli Sabra Sports Car, which has recently been introduced to Canada, will be shown, as well as exhibits of Israel paintings, coins, stamps, etc.

Fashion Shows will be held during the Week's Sale, for which Miss Yora Yadlin, one of Israel's leading models, is being especially flown over to Canada.

Mr. Narkiss expressed the hope that this promotion will play an important part in increasing the export of Israel products to Canada, and thus help to narrow the wide gap in the trade balance between the two countries.

TEL AVIV DEPUTY MAYOR IN TORONTO

....Rabbi J. M. Abramowitz, deputy mayor of Tel Aviv, will visit Toronto next week. Rabbi Abramowitz is coming to Toronto on behalf of the Hinukh Atzmai, according to an announcement by Mr. Hershel Rubinstein.

SYNAGOGUE DINNER

RABBI REUBEN SLONIM, will be the guest speaker at the B'nai Israel Beth David Congregationan Dinner on Thursday, September 7th.

At this Dinner the officers for the forthcoming year, under the leadership of Max Goody, President, will be installed.

Community Leader On Negev Dinner Committee

STEPHEN E. BERGER, prominent Jewish Community leader and Ontario chairman of the Jewish National Fund, has been appointed member of the Executive committee of the Negev Dinner, November 27th, in honour of Samuel Feldt. Ontario President J.N.F.

Roberto Iglesias' world famous ballet to open season at Royal Alexandra.

20,000 Tourists At 6th Maccabiah; Many From Canada

TEL AVIV (JCNS) — More than 20,000 tourists now in Israel watched the Sixth Maccabiah Games at Ramat Gan, near Tel Aviv. Altogether some 45,000 people attended the opening ceremony held Tuesday in the presence of President and Mrs. Ben-Zvi, President and Mrs. Philibert Tsiranana of Malagasy, now the guests of the Israel Government, the Prime Minister and Mrs. Ben-Gurion, Cabinet Ministers, members of the Diplomatic Corps, members of the Knesset, etc. Many are from Canada, which is represented by 42 athletes.

Mr. Pierre Gildesgame, Chairman of the World Maccabi Union, told a Press conference that the Sixth Maccabiah is "the most important Maccabiah yet to be held." Israel would give inspiration to its young sporting guests who have come from practically every country where Jewish sportsmen are allowed to organise their own sports clubs.

When the traditional Olympic style march past of contingents took place at the floodlit Ramat Gan Stadium on Tuesday, 800 athletes from abroad and 300 from Israel were present, besides a large body of officials from 26 countries.

From August 30 until September 5 the athletes contest 17 sport events. In addition, the first International Jewish Golf Tournament will be held at the beautiful new links of historical Caesarea, with some of the best Jewish golfers from the United States, Canada, Britain, South Africa and Israel teeing off on August 28.

Dr. Robert Atlasz, Sports Director of the Maccabiah, revealed that Juventus, the Soccer champions of Italy, will play against an Israel International team at the closing ceremony of the Games in September 5. Such crack players as the centre forward John Charles and the Argentinian inside-forward Sivori will be among the star-studded line-up.

Nearly all contingents flew to Israel by charter planes. Besides the Israelis, the biggest group is provided by the United States with 129 athletes (compared with 47 at the last Maccabiah). South Africa is represented by 88 athletes. The British group of 67 will be among the last arrivals and is expected here on Sunday. Italy, which did not participate four years ago, will send a team of 48. The Argentine, Brazil and France have contingents of 46 each, followed in size by Canada 42, Switzerland 35, Holland 34, Belgium 26, Sweden 23, Finland, Mexico, Austria 22 each, Denmark 21, Chile 18, Australia 16, Rhodesia 12, Uruguay 12, India 9, Eire 8, Guatemala 8, Congo-Katangal.

W. J. C. ENDS CONFERENCE

GENEVA, (JCNS) — An appeal to the major powers to take urgent steps to end the present threat to world peace was issued by the Executive Board of the World Jewish Congress at the end of its four-day meeting here.

The Congress also expressed the hope that an end would be put to the discrimination practised against the second largest Jewish community — that of the U.S.S.R., where two-and-a-half million Jews were still denied the rights of free religious and cultural self-expression; the right of forming a co-ordinated body for the purpose; and the possibility of contact with the Jewish community from other countries.

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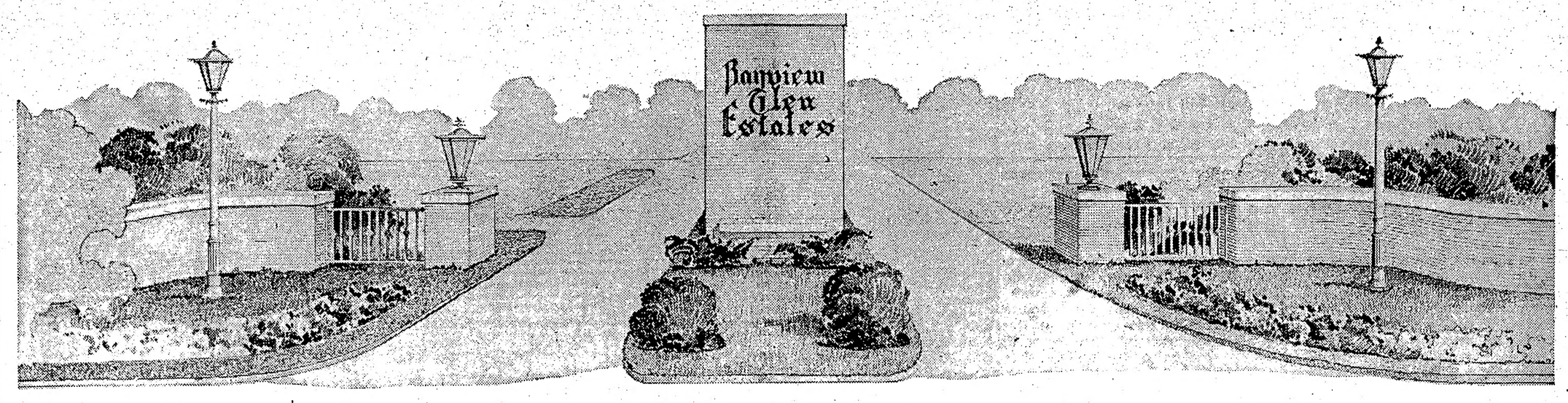
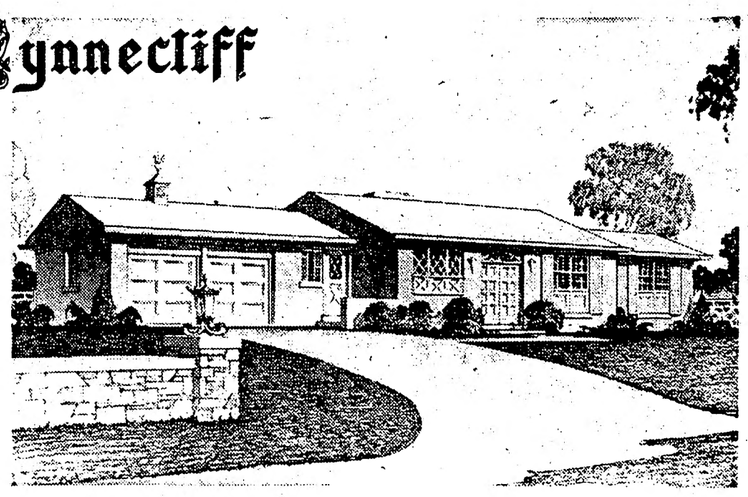
WYCLIFFE HOMES

PRESENTS

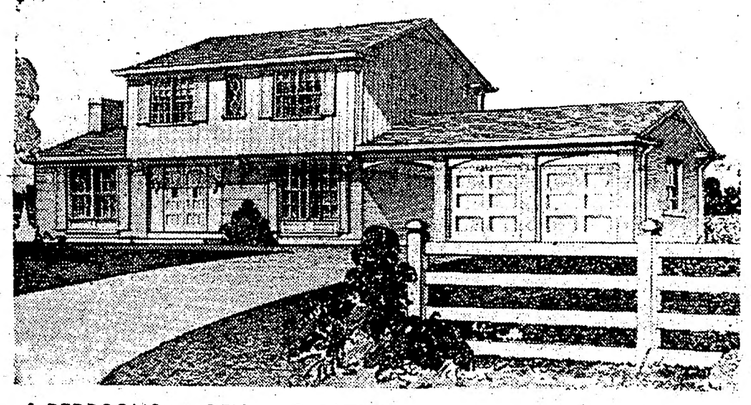


Wynnecliff



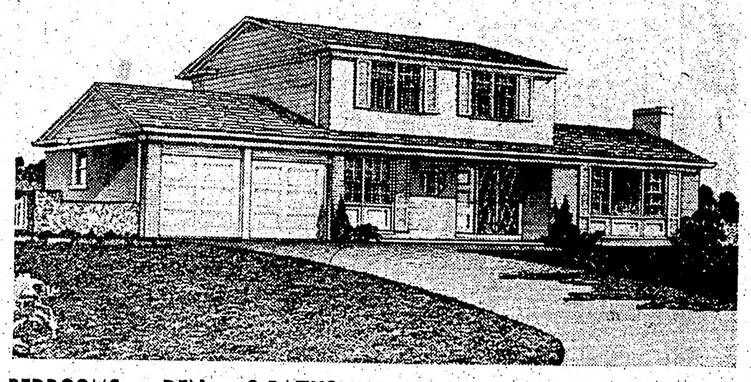
RAMBLING COLONIAL BUNGALOW — $26,985

Northcliff



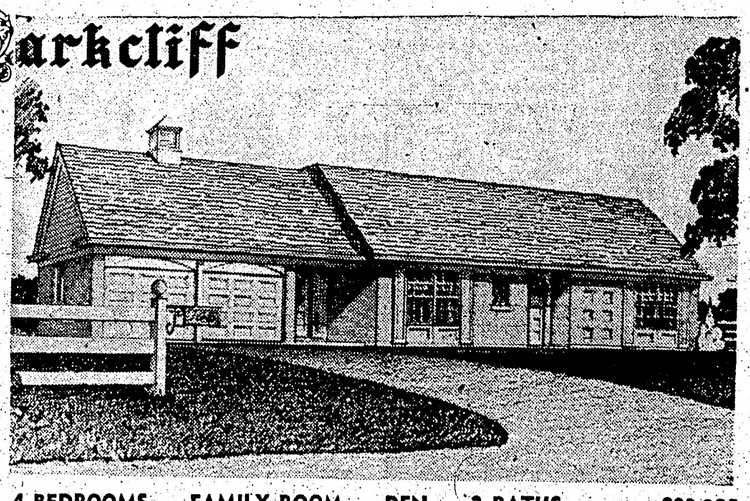
4 BEDROOMS — DEN — 3 BATHS — $28,485

Orchardcliff



3 BEDROOMS — DEN — 3 BATHS — $26,985

Parkcliff



4 BEDROOMS — FAMILY ROOM — DEN — 3 BATHS — $29,985

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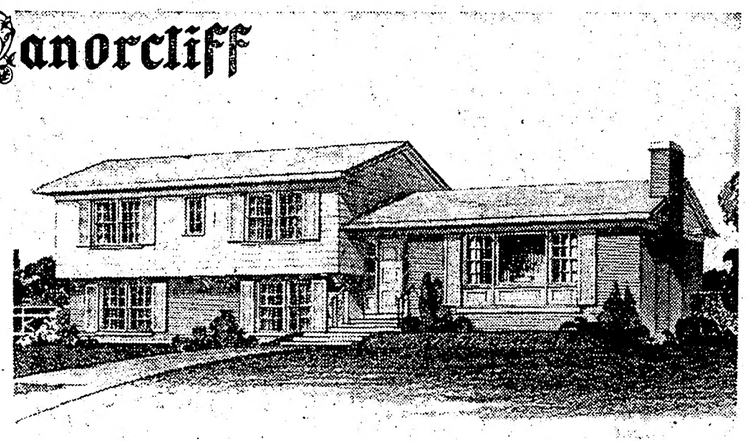
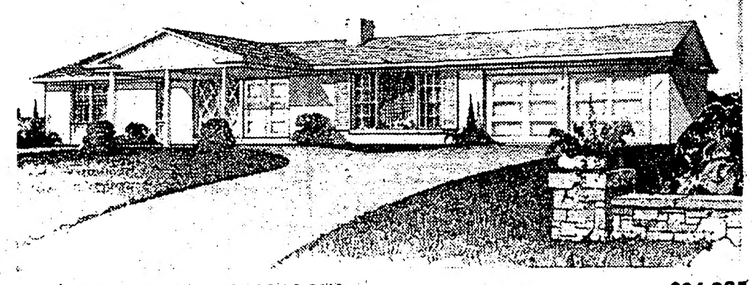
Manorcliff



4 BEDROOMS — DEN — 3 BATHS — $28,485

Rockcliff



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Seinecliff

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

BACK TO SCHOOL

Vacation time is over and school is reopening. Once more the Jewish parent is faced with the problem which perplexes the community as a whole: what kind of Jewish education shall I give my child?

Of course, we believe there is no substitute for the intensive, systematic Jewish training and studies provided by a Day School. Not only is it the curriculum that makes a school Jewish; it is the atmosphere, the spirit and the dedication of the teachers. Also, we believe that a Day School helps mould an integrated Jewish citizen of this country. It frees him from complexes by imparting to the pupil the knowledge and the consciousness which is given only to those who study Torah.

NEW RABBI

Rabbi W. Gunther Plaut, the new spiritual leader of Holy Blossom, delivered last Saturday his first sermon at Toronto's chief Reform Temple. A great orator, a scholar, a man of thought and esprit, Rabbi Plaut impressed the audience profoundly.

Thus far Toronto — and Holy Blossom in particular — has been most fortunate in having had a succession of great preachers at the head of its congregations. Following suit, Holy Blossom will be led again by a man dedicated to the pulpit and for what it represents: responsibility in guiding a congregation; stimulating interest in the realm of the spirit; helping foster a sense of solidarity which is the basis of Jewish community living.

Dr. Plaut comes to us from Minnesota, from a great congregation. He will find Toronto a warm, dedicated community, conscious of its duties. We welcome him and wish him success in the performance of a difficult and noble mission.

MUSHROOM SYNAGOGUES

Erev Rosh Hashanah is the opportune time to warn our readers against the so-called Mushroom Synagogues. The one who coined this term to define the "houses of worship" that spring up from nowhere during the season of the High Holidays certainly hit the nail on the head. For the "establishment" of seasonal synagogues for Rosh Hashanah and Yom Kippur — appearing everywhere then disappearing immediately after Yom Kippur — can certainly be compared to mushrooms.

True, according to our tradition, one can pray any place, anywhere. A House of God is anywhere people meet for prayer. Therefore the building, the edifice is irrelevant. Very often one finds more religious zeal and more emotional satisfaction in a little Shtibl than in a beautiful, modern building. But the Hasidic Shtibl is not a mushroom synagogue. It is a holy place of worship conducting services every day of the year. It is not a High-Holiday-business open for three days in order to give some people with a bad community-conscience the opportunity to escape their duties, to separate from the Tzibur and yet participate in High Holiday services.

There is no substitute for a synagogue whether located in an impressive building or in a simple room. If the spirit is one of a permanent Bet Haknesset, a House of Assembly, as the Hebrew term implies —then only it is a Shul, the House of God.

LIQUOR ON SUNDAYS

The move by the Liquor License Board of Ontario permitting spirits to be consumed on Sunday in houses of worship for a religious occasion is, in the main, a welcome step, consonant with the trend of eliminating the more unreasonable features of this province's liquor restrictions.

It is certainly not going to increase drunkenness, for the direct connotation of sanctity present in the word "kiddush" has always acted as a brake against the immoderate use of wine and spirits on Jewish festive and religious occasions.

While it may be considered ungracious to look a gift horse in the mouth, we might point out that the Jewish community would feel easier were this right extended to all denominations. The phrase applying it to those religions "which do not observe Sunday as their Sabbath day" was obviously inserted to avoid singling out one group. In practise the two other sects we can think of that fit this description — Seventh Day Adventists and Moslem — are total abstainers, at least officially. There are denominations in the Christian church, this side of the total abstinence fringe, which do not frown on moderate use of wines and spirits at weddings and baptisms, and there is no reason why they should suffer this "disability".

On the other hand the dilemma of Judge Robb must be appreciated, too: most Protestant churches would deeply resent being permitted the "right" to have liquor used on their premises. They would regard it as an affront to their ideas of religious propriety, ideas they sincerely and conscientiously hold.

It is in the light of this situation — balancing between various traditions and religious concepts regarding place of liquor in our society — that we must view the Liquor License Board's announcement.

ARAB VOICE FOR PEACE

Fikri Abaza was an Egyptian journalist of standing both before and after the military revolution of 1952.

He has been dismissed from his post as editor of an Egyptian magazine because of an article of his which returns to the old idea, once popular among Arab Socialists, of settling the Palestine question by incorporating Palestine in a larger Federation; an idea which envisaged a place for the Jews inside the Federation.

Nasser's response has been to dismiss Fikri and to accuse him of undermining Arab faith in their struggle to liberate Israel.

He has also made ominous assertions about journalists in the service of foreign intelligence and Israel. This response has shown how obdurately the Egyptian dictator sets his face against any idea of a peaceful solution of the Palestine question, whatever its actual terms. But it also shows there are some second thoughts in the Arab world on the very periphery of the junta.

Many members of the Egyptian "establishment" are extremely curious about Israel. However much they may hate the Israelis they would like to see what has been done in civil and military fields alike and what they themselves might stand to learn from it all.

The iron curtain which has cut Israel completely off from the Arabs during the past thirteen years has whetted their curiosity.

Some, however few, realise that a drastic reduction of military expenditure is essential if Egypt is to achieve her economic and social aims, and that better relationships with the U.A.R.'s neighbours including Israel, are also a necessity. This gives cause for future hope.

THE NORTH-AMERICAN PRESS & EICHMANN

A survey of North-American editorial opinion on the Eichmann trial indicates a "clear consensus of approval" of Israel's conduct of the proceedings.

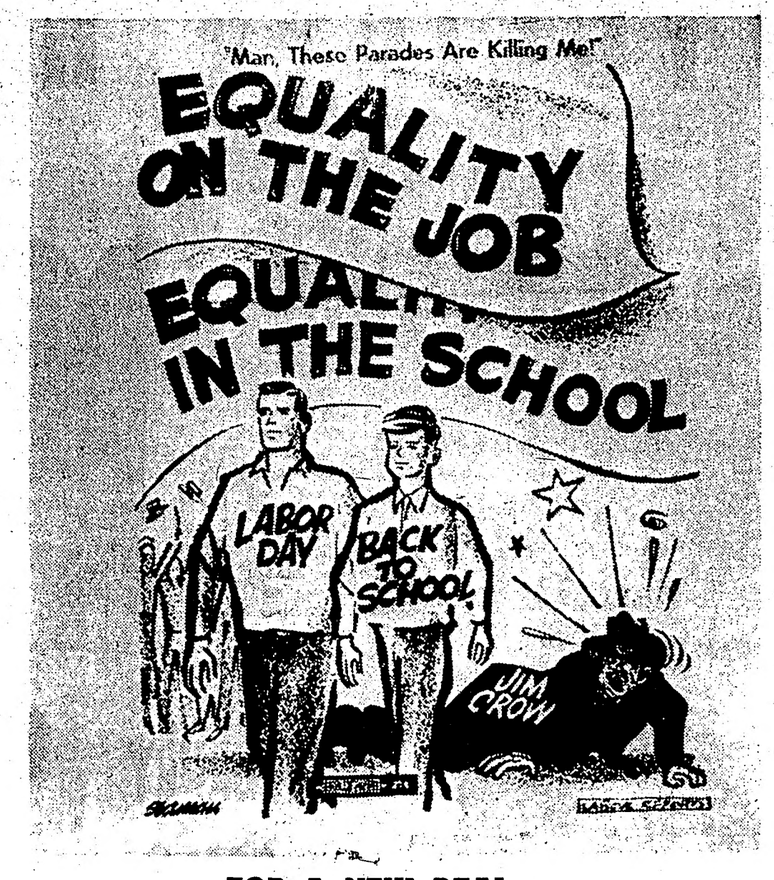
The American Jewish Congress survey disclosed that the Christian religious press had expressed a variety of opinions about the trial. It found, however, that the "predominant and unmistakable tone" was one of "consistent if low-keyed hostility to Israel." The report found "a kind of understated animosity to the trial," which it said was most pronounced in local diocesan papers such as the **Pittsburgh Catholic.** The sharpest comments, the report said, centered on the seizure of Eichmann, the right of Israel to conduct the trial, and the alleged spectacular character of the proceedings.

However, liberal Catholic magazines like **America** and **The Commonweal** "editorialized in a vein far different from that of the local diocesan press, again reflecting the diversity that may be found among Catholic publications," the report said.

The survey found only "scant reference to the holocaust and the annihilation of European Jewry" among sectarian publications generally and asserted there had been a "failure" by the religious press in the U.S. "to have confronted the implications for the Christian religious world of the monstrous fact of the Hitler period."

LABOR DAY 1961

THE HOPE AND PROMISE



FOR A NEW DEAL

Canadian Panorama

BY MORDECAI HIRSHENSON

THE COMPANY THEY KEEP!

Now that Quebec's Union Nationale has fallen upon evil days, some of its components have reverted to their true colour, revealing the Fascist tinge that for so long was covered over with a respectable veneer.

In a small town in the southern part of Berthier County in Quebec ,the local Union Nationale unit organized a dinner and dance recently. Among those present were Remy Paul, Progressive Conservative M.P. for Berthier-Maskinonge; Azelou Lavallee, Union National M.P.P. for the corresponding provincial riding; Yves Gabias, who sits in Maurice Duplessis' Three Rivers seat, and last but not least, Adrien Arcand, Quebec's would-be Fuhrer.

Arcand at the moment is the political protège of Yves Gabias, who is competing with Daniel Johnson and Antonio Talbot for the mantle of Duplessis. Apparently he sees in the renewal of links with Arcand some kind of political advantage to his aim. Arcand was introduced to the assembly as "a founder of Union Nationale" and "a soldier always in its first ranks'., a description that certainly must be embarrassing to some Jewish Quebeckers who counted themselves as supporters of Duplessis and his party.

Another embarrassed person might be John Diefenbaker who, to judge from his truly glorious record, cannot condone the close association that Remy Paul, M.P. has with Arcand. It is not the first time incidentally that this Quebec M.P. has fraternized with Adrien Arcand.

KASHRUT CODE

The Jewish Chronicle, guardian of British Jews and their way of life, takes no chances on unwittingly deceiving its readers in the Kashrut of the hotels, restaurants, and resorts which advertise in its columns. It has a system of symbols which tell the interested readers at a glance the degree of Kashrut it can expect from the establishment advertised. The symbols are SKO, KO, K and O, and their explanation is as follows:

SKO—An establishment stated to be under the official supervision of a recognized Jewish religious authority.

KO—An establishment which is not under official supervision but which states that—

(1) meat and all other foods, utensils, etc. are kosher.

(2) Meat and milk are separated in the kitchen and at table.

(3) Shabbat and Holy-days are strictly observed.

K—An establishment which states that kosher meat is served to the exclusion of trefa, but does not insist on other Jewish religious duties.

O—An establishment in respect of which no assurances regarding kashrut can be given.

The indiscriminate and loose use of the word kosher in Canada by restaurants and resorts might suggest a similar symbolism in this country.

ARABS IN ONTARIO

Twenty pro - Arab partisans picketed the showing of the film "Exodus" in London, Ontario, when it opened there earlier this summer. Leader of the picketers was Issa Fahel, president of the London branch of Canadian Friends of the Middle East.

A statement from Mr. Fahel that his picket-line included Jews as well as Arabs brought an indignant denial from Harold Vaisler, president of London's Jewish Community Council.

A few months ago the Moslem congregation of London also denied any association with the anti-Israel views and attitude of the "Friends of the Middle East" organization. In a letter to the Canadian Jewish News they pointed out that the two leaders of the organization were not Moslems but were Christians, one Arab and one English.

CALIFORNIA CURIOSITIES

While these observations are not drawn from the ten provinces of this Dominion, they are the impressions of a Canadian Jew on a recent visit to the sister-community of Los Angeles, or Babylon-by-the-Pacific:

● Billboards of larger than life-size throughout the city proclaiming the virtues of a particular burial spot feature the rather confusing and un-idiomatic phrase:

JEWISH UNDERTAKING AND CEMETERY TOGETHER

After a few moments pondering the meannig becomes clear what is meant is that the funeral service and burial plot are provided for the one fee—a sort of package deal combining the functions of undertaker and chevra kadisha. But what an awkward way to express it!

● A synagogue in West Hollywood advertising its High Holy Day services refers to its services as "inspirational and traditional". The word "traditional" might impress the would-be *davener* as marking it as Orthodox. However, right underneath there is a notice pointing out the shul has mixed seating. When at this point the reader might assume the synagogue is Conservative, there is a final note at the bottom of the placard advising all it is a Reform congregation!

Israeli Elections Final Figures: Mapai 42, Herut, Liberals 17 Each

	Fifth Knesset	%	Mandates	Fourth Knesset	%	Mandates
All Eligible Voters	1,274,280			1,218,483		—
Voted	1,037,030	81.4		994,306	81.6	
Valid Votes	1,006,964			969,337		—
Mapai	349,330	33.7	42	370,585	38.2	47
Herut	138,599	13.3	17	130,515	13.5	17
Liberals	137,255	13.2	17	104,589	10.8	14
National Religious	98,786		12	95,581	9.9	12
Agudat Yisrael	37,178		4			
Poalei Aguda	19,428		2	45,569	4.7	6
Mapam	75,654		9	69,468	7.2	9
Ahdut Ha'avoda	66,170		8	58,043	6.0	7
Communists	42,111		5	27,374	2.8	3
Arab Lists	35,376		4	47,418	3.5	5
Other Lists	7,077		—	—	2.2	—

Letters To The Editor

Moscow and Antisemitism

By OLEG PIDHAINI

Dear Editor:

The official proclamation of continuing repressions against the Jewish people *In the Program of the Communist Party of the Soviet Union* has been largely overlooked. The final summing-up phrase of the section *The Promotion of Proletarian Internationalism* and *Socialist Patriotism* reads:

"The Party will continue perseveringly to combat the reactionary ideology of bourgeois nationalism, racism and cosmopolitanism."

'Cosmopolitanism', often coupled up with the epithet 'homeless', is a term reserved, in Soviet phraseology, to the Jewish people; all anti-Semitic repressions in the Soviet Union and other countries of Eastern Europe take place under the sign of "combatting cosmopolitanism." Zionism is regarded as an emanation of "homeless cosmopolitanism."

Stripped of "modern" phraseology, the complaint, and libel of Russian Communists is the same as that of Haman who said unto king Ahasuerus:

"There is a people scattered dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them. If it please the king, let it be written that they may be destroyed."

The other reference to anti-Semitism in the *Program* is specifically limited to the non-Communist lands. Thus, the Jewish people in the Soviet Union can rely in their protection only upon themselves, their friends, and upon the Free World. The Denikin policy prevails in the Soviet Union.

381 Concord Ave.,
Toronto.

A CJN PROFILE

GUEST SPEAKER OF ONTARIO ZIONISTS

Robert H. Soren, Chairman of the Committee for the 25th Biennial Convention of the Zionist Organization of Canada Central Division, announced that Rabbi Dr. Joseph P. Sternstein will address the Convention Banquet on Sunday evening, October 8th, at the Jewish Community Centre of Windsor, Ont.

LEADER IN RABBINATE

Rabbi Dr. Sternstein is National Vice-President of the Zionist Organization of America. He is also National Chairman of the Z.O.A. Commission on Education and Programme and Speakers' Bureau. He is the spiritual leader of the Beth Abraham Synagogue Centre of Dayton, Ohio, one of the central states, leading Conservative Synagogues, received a classical Jewish education simultaneous with a secular one: Brooklyn College, B.A.; Saint John's University School of Law, LL.B.; Seminar College of Jewish Studies; Jewish Theological Seminary, Rabbi, Master of Hebrew Letters; Doctor of Hebrew Letters, Jewish Theological Seminary.

Rabbi Sternstein is also a member of National Rabbinic Cabinet of the Jewish Theological Seminary, consisting of a select group of Rabbis designated to aid in the development of the Seminary's national program and is a former member of the Executive Council Rabbinical Assembly of America. He has been appointed a charter Fellow in the Herbert H. Lehman Institute of Talmudic Ethics of the Jewish Theological Seminary.

Rabbi Sternstein has written many pamphlets and articles on the ideology of Zionism and on the relationship of American and Israeli Communities, among which was his famous booklet called AMERICAN ZIONISM: DIAGNOSIS AND PROGNOSIS published by the Z.O.A.

His articles have appeared in numerous publications in America and abroad, in English, Yidish and Hebrew.

In 1956 he undertook an extensive tour of Israel and Europe, where he conferred with leading figures of world Jewry. In the Spring of 1958, Rabbi Sternstein was Chairman of the official National Z.O.A. Delegation of Israel and Europe upon the occasion of the Tenth Anniversary of the State of Israel and the Sixtieth Anniversary of the founding of World Zionism. Rabbi Sternstein has addressed major national and international audiences, both in America as well as in Israel, England, France, Switzerland and Italy.

He is at present engaged in writing a book analyzing the ideological relations between world Jewry and Israel.

THANKSGIVING WEEKEND

The Zionist Convention will be held in Windsor over Thanksgiving weekend, beginning with an Oneg Shabbat on Friday, October 6th and concluding Monday noon, October 9th.

The programme will include the participation of outstanding Zionist personalities and will cover a range of subjects which have today become vital in the life of the Zionist movement.

Problems effecting the relationship of the Jews in the Diaspora and in Israel will form an integral part of the discussions, while ample opportunity is being given to delegates to express their views on these problems.

On the lighter side, entertainment has been arranged and delegates will also be able to avail themselves of the facilities offered by the City of Windsor and the Windsor Jewish Community Council for their pleasure and recreation.

This Convention will mark the concluding function in Ontario's celebration of Israel's Bar Mitzvah Year.

Rabbi Dr. JOSEPH P. STERNSTEIN National Vice-President of the Zionist Organization of America.

SERMON FOR THE WEEK

FRUITS OF PROSPERITY

And the priest shall take the basket out of thy hand, and set it down before the altar of the Lord thy God (Deut. XXVI, 4)

The progressive raising of the standard of living brings to the fore the question as to whether the Jewish community is able to withstand the effects of affluence. Freedom from want has its dangers.

Historians tell us that the Roman Empire commenced to crumble and the seed of corruption began to grow at the height of the Empire's prosperity. Other nations had their fate sealed when they were enjoying every luxury. Opulence had led them along the road to destruction. There are students of Jewish history who argue that Jewish life attained religious greatness when the Jews were confined within the squalid walls of the ghetto. They contrast the suffering, which they declare strengthened the moral fibre of our people, with the opportunities of emancipation which resulted in widespread assimilation. When Jeshurum waxes fat he then kicks against spiritual values. Is it an incontrovertible fact that the Jew is imperilled by plenty and safeguarded by want? Was this an axiom which Moses proclaimed? Our Sidra opens with an oration by Moses in which he depicts the future days of Israel as days of plenty. He speaks of the land of Israel as a land flowing with milk and honey. His message is that religious devotion is not dependent only with the sterile soil of the wilderness. Religious creativeness and genius can flourish amidst the rich pastures as well as in the arid desert. "And thou shalt rejoice in all the good which the Lord thy God hath given unto thee". Here prosperity is called "good".

Austerity in itself is not a virtue. Why should human beings reject the rich resources of the earth and spurn the comforts of life? These were created for man's enjoyment. The basket of fruit which was to be handed to the priest at the ceremony for the first fruits was to be a symbol that prosperity can find a sacred place in human life. "And set it down before the altar of the Lord thy God". The basket of the altar stressed the truth that humanity derives its prosperity from God. Prosperity should not corrupt but ennoble. If we acknowledge God as the giver of all, we shall learn to live the right way with our possessions. Not clinging tenaciously and selfishly to our assets, so that our wealth controls our lives, but rather placing our wealth before the altar of God and dedicating it for the betterment of ourselves and our fellowmen.

The chapter of the first-fruits is followed by the chapter which enumerates with gruesome detail the fate which awaits Israel in the event of moral disintegration. The first-fruits are the key to Israel's destiny. Will prosperity lead to generosity or greed? Shall we survive or fall? It depends on our orientation towards prosperity. Why should prosperity spell the weakening of our affiliation to faith and people?

If our ancestors who drank so much from the cup of suffering could maintain their religious life in all its fullness — how much more can we achieve with all the opportunities that wealth and freedom bring to us?

ONLY IN AMERICA

By HARRY GOLDEN

THE GAME OF GOLF

Although both Presidents Eisenhower and Kennedy play golf, and though there are driving ranges everywhere you drive, golf still is not everybody's game. Although the public links have proliferated in the last 20 years, it is still not a game that is identified with the average citizen. I suspect this will change as soon as television really gets its claws into it, as pro-football changed when it became the national pastime on fall afternoons.

When I was young, however, few people played golf. It was considered a snob's game, almost an affectation, because it involved a special suit to play it in. A man had to wear plus fours and buy special golfing socks with an argyll pattern and a linen cap and this rigamarole meant, if you were in politics, that an addiction to golf was more of a handicap than a benefit.

Although, to be sure, there were other presidents who played golf. Woodrow Wilson played golf and so did Warren G. Harding. But at the same time, they cancelled out this snobbishness by playing up other aspects of their personalities.

Mr. Wilson loved vaudeville. It was common knowledge that once a week he went to the leading vaudeville house in Washington as soon as the program changed. Something similar was true of Mr. Harding. He had played the saxophone in the high school band and been a ball player on the Marion High School team and these were fundamentally "regular fellow" activities.

Mr. Calvin Coolidge who did not play golf or any other game and who talked even less, still had himself photographed pitching hay and wearing an Indian headdress. Mr. Cox, who ran against Harding in 1920 was also a golfer but concentrated on sending pictures of himself all over the country togged out as a duck hunter. Theodore Roosevelt was a natural if emphatic regular fellow. People knew one of his eyes had been damaged in a boxing match at Harvard but that he still did a lot of wrestling in the White House. Of course, he was also an expert horseman and big game hunter which made him a little more athletic than the regular guy. He was, I believe, the only modern President who was considered something of a roughneck.

Golf would have done Mr. Theodore Roosevelt a lot of good. As it does President Kennedy except he still tempers his skill at golf and skill at sailing the family yacht with touch football games

ERNEST HEMINGWAY

"My father died at 56, of a heart attack," says the son, and almost fatalistically adds, "I suppose I'll go the same way." Every son says something like that. Sons note many things about their fathers, but the one thing they will always remember is how their fathers died for it leaves a scar they must live with the rest of their lives this, helps explain why this master American Hemingway's books, how the son brooded on this, helps explain why this master american writer took his own life.

The novelist's death occasioned a wide display of publicity and many, many resumes of his life and accomplishment. Part of this publicity I felt could be attributed to America's guilt about not reading. Anything connected with reading that is not in itself reading is a sure-fire success. Boris Pasternak's book, "Dr. Zhivago," had a phenomenal sale. I mean his book no injustice when I say that most of the people who bought it did so for non-literary reasons. They imagined buying Dr. Zhivago was a blow in the Cold War since Premier Krushchev condemned the book in Russia.

Something similar happened when Ernest Hemingway died. There has been no sudden spurt of sales in some of the excellent books analyzing his style and fiction, but the newspapers had a field day recounting his life and times. This is all well and good. But the newspapers in retelling the story of this two-fisted, hard-drinking, active soldier-sportsman-writer missed one important thing: that was the tremendous influence Ernest Hemingway had and still has over the young.

Most of the publicity concerning his life, in fact, can be laid to this influence. The reporters who turned in their copy a few weeks ago about Hemingway were the young he once influenced most. For these men were teenagers and college students in the 30's, the decade which saw the apogee of Hemingway's influence.

There is a reason for this.

Part of it may be Hemingway's tactile prose which dealt with, if not profound, at least primitive images: animals, food, drink, elements, war and sport. The world he created may not have been as real or as subtle as the world of Henry James, it may not have been as symbolic as the world of Herman Melville or as moral as the world of Mark Twain, but it was a world people entered more easily.

In addition, and more importantly, Hemingway had control. He was always in command of his materials. He left nothing necessary out and put nothing excessive in and above all things, youth admires the authority of the man who knows exactly what he is doing. They are neither misguided nor romantic in admiring Hemingway, in seeking to be like him, in hoping perhaps to equal his accomplishment.

(Copyright by The Canadian Jewish News & Harry Golden)

ACROSS THE FENCE

THE RUSSIANS AS PEOPLE

By PAUL MORTON

"I wish men to be free; as much from mobs, as kings — from you and me!" So wrote Byron. And so say I.

Freedom is a rare jewel, and I have always been fascinated by those who pursue it with imagination, enterprise and energy. Regrettably freedom — true freedom — is almost as hard to understand as it is to achieve.

Byron understood the tyranny of the mob; the oppression of tyrants. But when he added freedom from "you and me", he warned against the bully inherent in all of us. A "Mom" can bully a husband and children almost into a condition of domestic insensibility. A cruel father can break his wife's heart and drive his children to the streets. These are classic villains. Modern literature has examined bullying by the individual in many and devious ways.

Columnists like Dr. Rose N. Franzblau, who writes Human Relations in CJN — and does it far, far better than her sisters in the mass-circulation dailies — understand the bullying inflicted upon family, friends and society by psychopaths, egocentrics and simple neurotics. Writing of this kind is extremely valuable. I always read it. I respect and value it, and couldn't do it myself if I lived and studied a thousand years. Appreciation and understanding of individuals are qualities possessed by remarkably few people.

My lifetime's preoccupation has been people en masse. I am interested in peoples—not people. This is not as amiable a characteristic as is a cheerful and affectionate regard for individuals. I have no doubt it has cost me friends and well wishers. It is almost fatal to say to some people: "The Germans are this way . . . the British are such and so . . . Americans . . . !" Their response is almost inevitable: "You can't generalize about people like that."

But I do generalize. I shall continue to do so. In this column I have been extremely critical of Germans. I shall continue to be critical of them. And, with this statement of attitude clearly in mind, I am going to ask my readers to observe a paradox. I HAVE FOUND RUSSIANS TO BE AMONG THE MOST LIKEABLE PEOPLE I HAVE EVER MET.

Wherein lies the paradox? It is my absolute conviction that Russians know even less about the principles of freedom to which I adhere than do Germans. Know less, and care less. For this reason, I consider Russians, and their satellites, constitute a greater and more powerful menace to human freedom than ever the Germans could be.

This, of course, leaves me observing a great cross-section of the human species with suspicion and alarm. So be it. I shall continue to be suspicious and alarmed.

There is no literature I enjoy more than the Russian. I can even read the present Soviet-directed output with pleasure and profit. I like Russian ballet. My spirit rises to Russian music. I like the look of the people. I like the way they laugh. It is even possible I understand their tears. I am what might be called a Russophile. I like them.

Yet Russians are to me the greatest menace the world has ever known. I do not believe they are menacingly efficient. Quite the contrary. I do not believe they are maliciously aggressive. How many wars have the Russians started? And yet I fear them.

Much of my feeling about Russians, and to some other Slavic peoples, may be due to an insularity inherited from my British forebears. We British are famous for our suspicions of "foreigners!" Even your modern Vermonter is sceptical of his fellow national from New York City! And I'd hate to tell you what Nova Scotians think of some "typical" Torontonians.

I once had a Russian friend in Rome. He was Prince Danielo (Latinized?) Volkonsky, a name certain to ring a bell with careful readers of War and Peace.

I met Volkonsky shortly after the Allied occupation of Rome during the last war. His father had been military attache at the Czarist embassy at the time of the Russian Revolution. Danielo had simply never gone home.

One day I met Danielo in the cellar bar of the Excelsior Hotel. He was unusually subdued.

"Have you ever met General Sudakov of the Red Army?' he asked.

I said I had. I said I worked for The Toronto Star — in those days solidly pro-Russian, if not necessarily pro-Communist — and that I had interviewed Gen. Sudakov in his capacity as chief of the Soviet Repatriation Commission in the Mediterranean theatre.

"What's he like?" asked the Prince.

"He reminds me of a Canadian high school principal," I replied.

"Don't be obscure, Paul. What I mean is, is he the sort of man you think you could trust?"

I suggested it might depend upon what you were trusting the general with. What had the prince in mind?

"They want some of us White Russians to return home," he said. "So I expect I'd be trusting him with my life."

Obviously, this was neither the time nor the place for my accustomed facetiousness. I told him I had never had enough intimate contact with Communists to know what to expect of them. I said the Canadian variety of Communist always struck me as rather silly, but not particularly menacing. I said I'd met the first Communist ambassador to Canada, Feodor Gousev, and that he'd seemed "a nice enough man."

"You keep talking about Communists," Volkonsky said. "What I want to know is about the Russians. What are they like, today?"

I said they were probably much the same as they'd always been, and that was enough for Prince Danielo Volkonsky.

"You're probably right," he said, "and that's why I'll never go to Russia. "I'd never get out again. It was just the same under the Czar. Even a Volkonsky had to ask permission to travel outside the country."

Prince Volkonsky went on at some length in this vein, and I have since done a good deal of reading research on the subject of the Russian will to oppression.

A genuinely free man, if such there be, could never, in my opinion, live under the Russian system. Much as I like the Russians, I know I should hate it. I deplore certain witch-hunting attitudes of some American individuals and groups, but, in the main, official United States attitudes to Soviet Russia are both informed and correct.

I have never been able to accept Communism as a political philosophy. I am convinced that, if all Russians were permitted to travel freely in "our" world, Soviet Communism would be weakened unto extinction. But the Russian leaders know their own people, and will keep them in bondage because they must.

I have liked most of the Russians I have met. I think, in their way, they have liked me. But this does not mean we agree.

A Russian friend once said to me: "We'd certainly change your mind if we had you in Russia. We'd get some good, productive work out of you, too."

I said: "And what would you do about my will to dissent?"

The Russian smiled, I think he thought, enigmatically.

(Copyright by The Canadian Jewish News & Paul Morton)

JUBILEE OF YESHIVA UNIVERSITY

North-America's Greatest Jewish Institution Of Learning Is 75 Years Old Today

In September, 1886 — 75 years ago next month — a small group of immigrants on New York City's Lower East Side enrolled their children in this nation's first all-day Jewish elementary school, Yeshiva Eitz Chaim.

This Fall, more than 5,000 young men and women will begin classes at the 17 schools and divisions of Yeshiva Eitz Chaim's present-day successor, Yeshiva University.

A great many changes have been wrought in these 75 years, bringing about the evolution from an all-day elementary school to America's oldest and largest University under Jewish auspices. What began in a second-floor loft on East Broadway in Manhattan now spreads over six teaching centers in three of New York City's five boroughs.

Yeshiva University has grown from America's first center for the study of Torah to a position of recognition and acclaim from the highest educational authorities as one of the nation's leading institutions of higher learning. Through the years, additional schools, institutes and divisions have been organized to meet the needs of the University's ever-growing student body and an increasingly aware Jewish community.

What has been the major factor behind this tremendous growth that has made Yeshiva University the center for learning in Torah and in all education? Why does it attract students from all over the world in always increasing numbers, to its classrooms and laboratories?

There are two primary attractions: faculty and philosophy.

A faculty of more than 1,200 outstanding scholars in the fields of science, religion and the humanities will again conduct courses leading to more than 19 different academic degrees and diplomas in areas of study ranging from Arabic to Zoology.

When classes begin, the students — forming the largest student body in Yeshiva University's history — will enroll for the Institution's 16th year as a fully-accredited University. Drawn by their common desire to grow intellectually and professionally, they will come to the University to study Torah and physics, Talmud and organic chemistry, Bible and English literature, the Prophets and abnormal psychology, Maimonides and medicine. Leading them to their studies will be an almost 6,000 year tradition of veneration for learning imbued in the Jewish people since the days of the patriarchs.

Commenting on the University's origins, Dr. Samuel Belkin, its distinguished president, has said: "Most of the privately endowed institutions of higher learning in this country were established by religious groups.

"Yeshiva University came into being as not just another university; it has a distinctive philosophy and goal.

"A student who pursues his education at Yeshiva University becomes both a better Jew and a better American. He is more deeply rooted in the rich soil of his faith, and he blossoms in the shining light of modern knowledge. He becomes better able to grapple with his people's problems and finds himself in a more advantageous position for serving his nation. He is also better prepared to impart his leadership to the development and enhancement of true democracy and the American way of life.

"Yeshiva University is a reservoir of culture, a great educational store-house, in which each student explores the riches of mind and spirit, a symbol of eternal faith in God, and a distinct and distinguished contribution to all higher education in America."

It is perhaps the unique pioneering spirit that best characterizes Yeshiva University. Each of its present component schools were "firsts" in their respective fields, thus making its programs prototypes for other educational systems in this country.

What were some of these "firsts?"

In 1896 the Rabbi Isaac Elchanan Theological Seminary was established — the FIRST school on this continent for the advanced study of Torah.

In 1915 Yeshiva established the FIRST high school under Jewish auspices fully-approved by the educational authorities of the State of New York.

In 1921 Yeshiva established Teachers Institute — FIRST school in this country for the training of teachers and supervisors for Jewish religious schools.

In 1928 Yeshiva established the FIRST college of liberal arts and sciences under Jewish auspices in America. The college is fully-accredited and its graduates accepted for advanced study in other universities on a basis of equality with graduates of other colleges.

In 1945 the State of New York, by vote of its Board of Regents (highest educational authority in the State) granted university status to Yeshiva which thereby won for the university the distinction of becoming the FIRST full-fledged university in America under Jewish sponsorship.

In 1954, Yeshiva established Stern College for Women — FIRST women's liberal arts and sciences college under Jewish auspices in the nation.

In 1955 Yeshiva established the Albert Einstein College of Medicine — the nation's FIRST medical school under Jewish sponsorship.

In 1959 the Council on Social Work Education, highest evaluation body in the field, granted accreditation to Yeshiva University's graduate School of Social Work — the nation's FIRST Jewish social work school in a university setting.

The majority of the 5,00 students who will come to Yeshiva University this fall will some day join the thousands of men and women who make up the University's alumni. This far-flung group is now serving its respective communities in every conceivable field of endeavor.

A recent study of its alumni's activities by the University indicated that 1,000 rabbis and 800 Jewish educators are among the more than 6,000 who have received degrees and diplomas from the University's 17 schools and divisions. Close to 2,000 recipients of bachelor's degrees are serving the community as social workers and civic and youth leaders. Others have pursued, and are pursuing, careers as physicians, attorneys, teachers, and in other professions. The remainder are engaged in the fields of commerce and business.

Of special significance, however, is the maintenance by the University's alumni of a close attachment to all phases of Jewish life, whatever their chosen profession. Because of their early training at the University, they have been able to lead and inspire the development of Jewish communal life everywhere — a fact borne out by the fact that University alumni lead twelve major American-Jewish national organizations.

From a humble beginning in the place of origin of many of American Jewry's present-day leaders, Yeshiva University has, through years of magnificent achievement which have created bright prospects for the future, become THE citadel of Jewish learning in America and the lifeblood of the American Jewish community.

Today, Yeshiva University includes: four high schools for boys and girls; Yeshiva College for Men; Stern College for Women; Teachers Institutes for Men and Women; Rabbi Isaac Elchanan Theological Seminary; Cantorial Training Institute; Bernard Revel Graduate School; Harry Fischel School for Higher Jewish Studies; Graduate School of Science; School of Social Work; Graduate School of Education; Albert Einstein College of Medicine; and the Sue Golding Graduate Division of Medical Sciences.

Its auxiliary services and special projects are: the Community Service division; Psychological Center; Audio-Visual Center; Film Library; Pictorial Mathematics; Teaching Fellowship Program; In-Service Institute for High School Teachers of Mathematics and Physics; Summer Institute for Teachers of Modern Hebrew; Summer Training Institute in Bio-Medical Sciences for high school juniors; National Institute of Mental Health Project and Israel Institute.

The University issues these scholarly publications: Horeb; Talpioth; Sura; Scripta Mathematica; and Mathematica Press.

The University is currently engaged in a 10-year, $30 million "Blueprint for the Sixties" physical development program which has been hailed as a "program which will benefit both the City and the Nation, in addition to the University."

Included in the program is a Midtown Center — a $25 million campus which will be a part of the Riverside-Amsterdam Slum Clearance Project on Manhattan's West Side. Also part of the program are three additions to the University's Main Center at Amsterdam Avenue and 186th Street. These include a $3 million, six-story Classroom-Administration building, already under construction; a gymnasium-recreation center and another dormitory.

Also within the next ten years, the University will be carrying on a $27 million development program at its Albert Einstein College of Medicine.

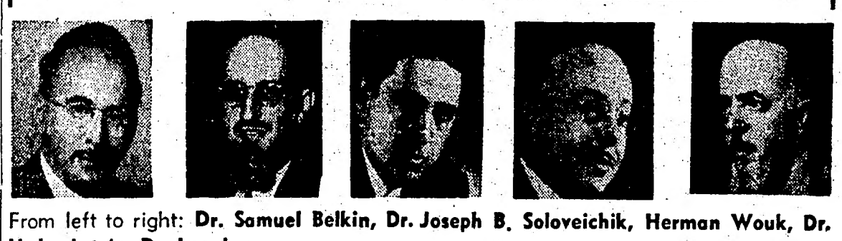
Dr. Belkin, now celebrating his eighteenth year as head of the $100 million institution, best summed up the University's relationship to the American Jewish community when he stated: "While American Jewry has a massed an unparalleled record of achievement in many areas of communal service, Yeshiva University is unique as a major contribution of our people to the field of American higher education.

"Yeshiva University represents a combination of the harmony of cultures that is found nowhere else on the American scene.

"Yeshiva University has maintained its allegiance and devotion to the eternal traditions of our people, and, by perpetuating and adding to Jewish learning and heritage, has enriched America. It is, in every sense of the word, a true university, which serves as a dynamic center for professional service, training and research.

"Embodied in Yeshiva University is an important object lesson for the American Jewish community. It is that we must remain true to that golden chain of our being and enrich democracy, not by assimilation, but by building edifices in which we can give expression to our inner selves. In this manner, we can contribute our share to the symphony that is America."

SOME OF THE GREAT TEACHERS AT YESHIVA UNIVERSITY



From left to right: **Dr. Samuel Belkin, Dr. Joseph B. Soloveichik, Herman Wouk, Dr. H. Lookstein, Dr. Leo Jung.**

RENASCENCE

By Ruth V. Robbins

Sing, O barren, thou that didst not bear,
For surely there are other plans for you:
Walk softly as you brush away each tear,
Remembering the love that once you knew.
In other tents, in other far-off lands.
You'll find your dream and make it come alive
As deserts will when those once-barren sands
Are given love, and love returns to give.
Forsaken in your youth the spirit grieved;
But kindliness, compassion have returned
And shall remain: for as you once believed
In goodness, a truth has been relearned.
Sing, O Israel, once-barren sand:
Your orphans are my own, and yours my land.

Based on a quotation from Isaiah liv.

HUMAN RELATIONS

Loving and Hurting

DR. ROSE N. FRANZBLAU

QUESTION: I have a gentleman friend whom I care for greatly, but who constantly criticizes me and who thinks only his thoughts and opinions are the correct ones. He criticizes my behavior down to the most petty detail. This naturally causes me to be very unhappy.

I would appreciate your explanation of this matter so that I can cope with this situation. If I understand the reason for his being like this, perhaps I can look away and not take it to heart, thereby making me a happier person.

ANSWER: People who belittle others really feel very little themselves. It is only when they tear others down that they feel big, powerful and in control. To destroy means to master. It is also a form of protection against being destroyed by others. Such people live in constant dread that they will be attacked. They are deeply convinced that anyone who gets to know them will dislike and reject them. Hence, in anticipation of such treatment, they get in their attack first.

* * *

Some people, while growing up, are taught that any aggression, healthy or unhealthy, is bad and unacceptable. The suppressed aggressions in childhood are expressed in adulthood via hostile words and attitudes.

Like a child who acts up with his parents because he knows they will not leave him, this type of hostile adult may safely act out his aggressions with a loved one or with someone who is dependent on him.

There are people who want to be pushed around and hurt, as much as the unhealthy aggressor needs to inflict pain.

A child who is beaten and then loved may grow up to feel that before she can be loved, she has to take a beating. Some females feel very aggressive toward males and would like to take over the male prerogatives of being in charge and bossing. They will seek out a male who will cut them down to the size they feel a female really is—a lowly, unknowing creature who has to be punished and told what to do.

There are those who get a feeling of superiority only when they can be critical of the behavior of another. When they are misused and mishandled by a person whom they care for, this condition is fulfilled.

It is more important for you to understand why you got yourself into this situation than to explore how to cope with it.

Understanding this man will not explain your own drives which propelled you into this relationship and contributed toward his behavior. Your hurt will not be any the less if you know what motivations in his past life make him want to hurt others. Nor can such understanding give you the power to change his behavior.

While it causes you some discomfort, to be picked on may also bring you some gratification. It makes you the center of his attention. When he comments on everything, no matter how small and unimportant, it also proclaims to you that even most minute detail related to you and your life is important to him.

Perhaps you would be a happier person if you could admit to yourself that being punished is more of a pleasure to you than a pain.

There is also the possibility that, in an obsequious and permissive way, you may try to dominate him by hurt looks when you are displeased or angry.

If you are holding onto this man for fear that you may not get another, it would help you to ventilate your fears with an expert. The insights you would get from therapy would give you greater self-confidence and self-control. You will then be able to choose a man who will love you without the need to hurt you.

Meaning of Games

QUESTION: Is it unusual for a 6-year-old boy to prefer to play with girls?

My problem is with my eldest son. Although I live where there are quite a few boys, my son prefers to play house (he plays the father) with girls younger than himself. In kindergarten he didn't make any friends with the boys in his class.

His father has tried to teach him how to play ball, but he doesn't even want to learn. If I forbid him to play with the girls, he plays alone with his younger brothers, aged 3 and 2. He is now going to a boys' day camp, where the activities interest him, but the other children do not.

ANSWER: Misinterpretation of a child's behavior may result in misdirection of the child. You are distressed because you perhaps see in your son's preference for girls a wish to be a girl.

At 15 or 16, such a preference for girls would be seen as a sign of normalcy, but somehow at 6 it appears to you as abnormal. Though the rejection of one's own sex is sometimes seen at this age, the role your son assumes when playing house with the girls indicate that your fear is not justified. A child who wished to be a girl would play a girl's role in the games.

At about 6, when a boy begins school he has usually come pretty close to resolving the unusual desire of being the only male in his mother's life.

The coming of other children helps the youngster face the reality that his father and mother belong to each other, and have a relationship that no one can intrude upon. But the coming of a new baby may also make him feel rejected and unwanted.

* * *

By the games children play, they often tell of the roles they want to play in real life. To your son, playing with girls may well mean being different, special and superior to other children. It may make him feel older when he plays with girls younger than himself.

Only with little girls can he play the part of the father in the family. This enables him to act out the fantasy that he knows can never come true, as far as his own parents are concerned.

When he entertains this-fantasy by himself, it makes him feel guilty and perhaps a bit fearful of the consequences that might ensue if he were found out. Playing house with the girls, he can assume the father role without anxiety. It affords a realm in reality where his fantasy may be acted out in safety.

Sibling rivalry is strongest in the oldest child, especially when he feels replaced by two smaller, younger, weaker and hence less desirable substitutes. Until your son comes to terms with his hostile feelings toward his two younger brothers, he is likely to avoid boys outside the home. They remind him too much of his siblings.

Your son seems to avoid those whom he envies, and seeks out those who make him feel accepted and superior. He avoids boys his own age, but can play with his two younger brothers, when he must, because they are younger and weaker. Playing with girls makes him feel like a boss, and he does not feel as lost in the crowd when with his little brothers as he does with boys his own age.

* * *

To forbid your son to play with girls can only convey to him that females are bad, and must be avoided like a plague. It is very important that along with wanting to be a male, a boy continues to like and be friendly with females.

If his father would play ball with him, instead of "teaching" him how to play, your son might be more amenable to accepting what his father has to offer. It would be more of a sharing, on a man-to-man basis. By participating in sports, your son would go through the physical motions of a male.

As a wife can emasculate a husband, a mother can emasculate her son by her fears, anxieties and pressures. The child will play with his peers when he is given acceptance and approval by his parents for what he is. It is not helpful when the mother tries to mold him according to her wishes and fears.

(Copyright by CJN & N.Y. Post)

ACKNOWLEDGEMENT

Mere words are inadequate to express our gratitude to each and everyone who has helped us through these days of sorrow.
Special thanks to Rabbi Abraham L. Feinberg and Rabbi Jordan Pearlson for their consoling words.

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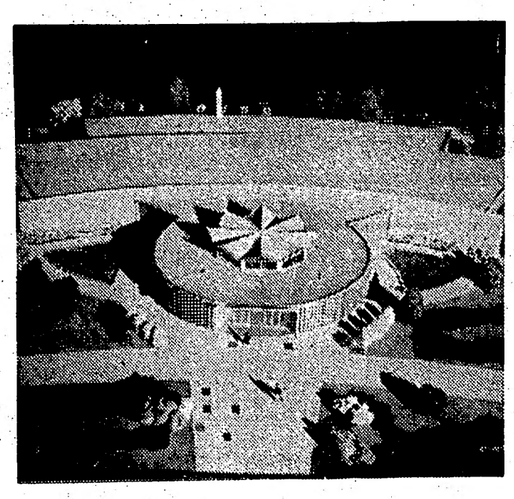

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The Woman And The Home

A SUMMER STORY FOR EVERYBODY

"School's out, school's out, school's out!" The chanting of her two small sons brought a smile to Mrs. Gold's face. She watched from the window as her daughter Roslyn walked up the path. Much too aware of her fourteen-year-old sophistication to join the cries of Joel and Peter, the girl's young face nevertheless reflected their sentiments School was, indeed, out and the long summer beckoned them all.

Miriam Gold sighed and turned back to her chores. As her hands went about the task of preparing dinner, her mind darted here and there remembering past summers. Soon, she knew, the ecstatic chants of her sons' would be succeeded by cries of "what can we do all day?" "It's to hot here," or "why can't we go to camp?" Roslyn's cheerful expression would be replaced by one of boredom and resentment.

The slight frown on Mrs. Gold's face deepened. She remembered last summer only too well—the boys—hot, sticky, bored with themselves and with each other, quarrelling incessantly — Roslyn — nervous and on edge—seeking an outlet for her abundant energies, or locking herself in her room for interminable sessions of "pop" record playing. Maybe next year when her husband's business improved, they could send the boys to camp. Right now even her own earnings were swallowed up in mortgage payments. They just never seemed to be able to enjoy themselves together as a family should. Even week-ends, she recalled, had been scant improvement. After a week of wrestling with a long succession of business problems, Harry Gold was often too preoccupied to enjoy his few leisure hours with his family.

Miriam's rueful musings were interrupted by an insistent tugging at her sleeve. "Mummy," nine-year-old Joel was saying, "why can't I go to the "Y" like Johnny and Dave?"

A few weeks later, Miriam remembered that interruption with pleasure. From the moment she had broached the subject of the new Northern Branch of the "Y" to Harry, summer doldrums were over. She recalled the **"Y's"** modest fee schedule in tuitive understanding of their limited means when he made arrangements for them to pay the "Y's" modest fee schedule in small instalments — his pleasure in showing them the great outdoor swimming pool, the tennis courts and the fields for football and baseball, set among acres of wooded parkland. Even more impressive were the indoor facilities—the swimming pools, gymnasia, steam rooms, lounges, meeting rooms and nurseries.

Harry had been impressed with the financing of a comprehensive scheme which provided such a wealth of social, recreational and educational facilities to a newly populated area. He was very interested to learn that the United Appeal, through the United Community Fund of Greater Toronto, contributed $90,000 to support these programs. The United Appeal Campaign would certainly have his support when it began on September 25!

Within a short time a program had been outlined for their seven and nine-year-old sons leaving no time for boredom or self pity. "It's easily as good as going away to camp," her youngsters chorused after a week crammed with cook-outs, nature walks, swimming, baseball and outings to observatories, museums and conservation parks.

And what an astonishing change in Roslyn! A three-day program at the "Y" had given her the opportunity to make new friends and learn new skills. Rapidly gaining confidence in her own abilities, Roslyn soon offered to be a volunteer worker with the younger children. In the evenings the whole family was regaled with her accounts of supervising the youngsters at the junior pool, accompanying them on hikes or doing her stint of "bus duty."

RECIPE OF THE WEEK

POACHED FISH
BELGIAN STYLE

12 oz. beer or ale (bottled or canned)
Juice of 1 lemon
1 teaspoon salt
½ teaspoon whole black peppercorns
1 bay leaf
1 onion, sliced
Sprigs of parsley
1 carrot, sliced
1½ lbs. fillets of flounder, perch, sole or other fish.

Combine beer, lemon juice, salt, peppercorns, bay leaf, onion, six or more sprigs of parsley and carrot slices in a large skillet. Bring liquid to boiling point and simmer 10 minutes. Add fish fillets. Cover and simmer 8 to 10 minutes or until fish may be flaked readily with a fork.

To serve warm, remove bay leaf and serve fish with the cooking liquid spooned over as a sauce, or puree the vegetables and serve this with the fish.

To serve cold, let fish cool in the liquid in which it cooked, then serve the fillets with mayonnaise or a sauce made by blending the strained liquid with an equal quantity of some cream. Portions for 4.

Samuel J. Granatstein, President of the Y.M.-Y.W.H.A., calls upon the entire Jewish community to give generously to this year's United Appeal campaign which starts on September 25 and continues until the end of October. The United Appeal's increased goal of 10,225,000 dollars is in recognition of today's sharply increased community needs.

In asking for increased contributions to the United Appeal, Mr. Granatstein spoke of the Jewish Community's tremendous response to the social, cultural and recreational facilities offered by the new Northern Branch of the Y.M.-Y.W.H.A.

Many Jewish services, including the Y.M.-Y.W.H.A., receive grants from the United Appeal, through the United Community Fund of Greater Toronto.

A gift to the United Appeal helps the Jewish community while serving the community as a whole.

MEANDERING
By RUTHIE

Everybody tells me I have a gift of gab. I can chit-chat away on almost any topic. I may not say anything, mind you, but the talk is there.

Is that good or bad? Well, it depends. If anyone wants to have any inside dope concerning someone, leave it to me to divert him. Nine times out of ten, he won't get what he's after.

* * *

I have a very nice, new neighbor who comes from my home town. **A gezunt yuhr oif ihr** (a healthy year on her), she has a dog. Now my kids won't keep pestering me for one. If they just so much as mention the word, I can send them next door. I only hope Flip doesn't become friendly to the point where he can walk his muddy paws across my gold carpeting without a by-your-leave.

* * *

What next! The Hairdressers Association is up in arms. It seems that milady often cancels an appointment without flickering an eyelash. This leaves the hairdresser high and dry. The Association is now pondering the question of whether or not a fee should be added to all cancelled appointments. Of course, I can see the point. But what about the average customer whose reason for breaking a date is authentic? For instance, if Junior becomes ill suddenly, must it be necessary to bring a note from the doctor to prove the veracity of the excuse?

* * *

School days are practically around the corner. For once I have no clothing problem. My children have to wear uniform—navy tunic or skirt, white blouse. All I need do is check the clothes for size and buy saddle shoes. Time was when the usual school wardrobe consisted of, at least, ten dresses—one for each day in the week, to be repeated every other week. And always some other child wore something nicer! That it gave me a headache (and a hole in my budget) is putting it mildly.

Whenever I say "Shma" (pray), I remember to add: Thank God for the PTA, who suggested this rule, and the principal for enforcing it!

* * *

My front lawn looks like the orphan on the block. The soil was fertilized in the spring. Do you think it took? **A nekhtigen tug** (yesterday's day; more freely, oh, yeah)!

The only thing growing green are the weeds, the rest of the place is a deep, chocolate brown.

Next year I think I'll cement the entire area, then have it painted a luscious green. I'll place fake plants and flowers at strategic spots. Oh, boy, no weeds to dig up, no garden to spray, no hedges to clip, And I'll have the greenest ground on the street!

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SCENES FROM ANCIENT JERUSALEM

NEW CANTATA BY DARIUS MILHAUD

JERUSALEM, (JCNS) — Among outstanding musical events of the first International Music Festival held in Israel this weekend, a new cantata written especially by the famous French Jewish composer Darius Milhaud, "Israel's Barmitzvah".

Famous musicians, such as Pablo Casals, Serkin, Stern, the Budapest string quartet, Istomin, Rose Forrestier, are converging on Israel to take part in the Festival. Pablo Casals himself will play in the Third International Cellist Competition which bears his name.

The concert opened with the only Israeli composition to be played. It it Paul Ben Haim's "Roni Akara".

A FAMILY QUARREL IN OLD JERUSALEM

BY CARL ALPERT

HAIFA — An unhappy family quarrel has become something of a cause celebre in Israel. In the two years that the controversy has been dragging on it has involved not only the family and their neighbors but also the police, it has been discussed in the Knesseth, and unless carefully controlled can lead to a tragic civil war in Jerusalem, reminiscent of the bloody dissensions which Josephus reported from the Jerusalem of another time.

It all began about two years ago when reports circulated in Jerusalem that Mr. and Mrs. Schumacher were planning to emigrate from Israel to Russia, taking their 7-year-old son Yossele with them. Mrs. Schumacher's father, Nahman Shtarkes, was aroused by the very suggestion. He had been seeing to it that Yossele attended a proper yeshiva, where he would get the kind of traditional education befitting a good orthodox boy. His grandson leave Israel, and go to a country where he would not be able to get a Jewish education? This could not be tolerated. He refused to return the boy to the custody of the parents, and when his daughter obtained a court order — Yossele simply disappeared.

Two years have elapsed and he has not been seen or heard from since. No one in Jerusalem fears that he has met with foul play. It is general belief that he is in the hands of devout custodians, who are assuring the continuance of his education. This hardly satisfies Mrs. Schumacher, and she wants her son returned.

Back to court she went and obtained a ruling which sent her father to jail until he returned Yossele.

Reb Nahman insisted that he did not know where the lad was. The boy had been taken from him, he said, and so long as he sat behind bars he was certainly unable to locate him. Almost a year the old man sat in jail, both sides stubborn. The prisoner's health was not good, and finally he was granted a three nonth temporary release to enable him to make good his promise to find his grandson.

When the three months were up, Yossele had still not been returned, and the court ordered that Reb Nahman be returned to prison. Father and daughter mutually cursed each other.

What have the police been doing in the meantime? Israel is a small country, and one can hide here very long. No criminal of any kind has been known to have hidden out successfully from the police — but Yossele simply can not be located. The authorities have searched schools and yeshivas of all kinds; they have followed down every slightest clue regarding any small boy, now aged almost ten.

There are those who maintain that the police have not gone far enough. They should cordon off the Meah Shearim orthodox quarter of Jerusalem. They should proclaim an absolute, military style curfew, and they should then engage in a house-to-house, room-to-room search, leaving no inch uncovered, no stone unturned.

But this the police refuse to do. They have no illusions about the kind of reception they would get in Meah Shearim. Sticks, stones and brickbats would be the least of their worries. They would be met with buckets of boiling water and a hail of garbage and slop. They would have to contend not only with male religious zealots, but also with hordes of screaming, fighting, kicking women. The harshest possible repressive measures would have to be taken, and the result would be bloodshed on a wide scale. The police are not yet ready for civil war.

In Jerusalem feelings run high on the case. The great crime is the kidnapping of a child away from its parents — or the decision of a daughter to jail her father — depending on whom one talks to.

Unofficial approaches have been made to the parents: let the boy study at a yeshiva in Jerusalem until he is Bar Mitzvah, with his grandfather as guardian, and there after let him decide with whom he wishes to stay, but the parents are reputed to have rejected this proposal.

For the family concerned it is a personal tragedy, but the episode holds within it the seeds of a basic conflict which may yet bedevil the entire nation.

AT THE SEA OF GALILEE

Modern Sports And Swimming

NIGHT LIGHTS AT MAXIM'S

JERUSALEM — Those who like to bathe at night can now do so with enough light to make it safe, but not too much to spoil the romance of it, thanks to the latest innovation at the Minus 206 club on Lake Kinneret. The perennial Maxim has added spotlights to his private "beach", where the modest "cover charge' provides a changing cabin as well as a seat at the outdoor restaurant or in the night club. Holiday-makers at Tiberias who find even dancing in swimsuits too warn, can cool off with a dip right outside the night club door.

Maxim's has been open throughout the summer, as the lakeside provides cool air and pleasant swimming even on the hottest days. The traditional season opens later in the year, but beachside clubs, cafes and hotels now seem to be attracting visitors all the year round.

SHADY PARK AT MIGDAL

TIBERIAS — The grounds of Lord Melchett's country house at Migdal on Lake Kinneret, unused and neglected for years, have been turned into a camping site and bathing beach by Mr. Yosef Eisen and three other enterprising Migdal settlers. The shady park of 40-year-old ficus trees has received a thorough trimming and weeding; a buffet and parking-site have been installed. This venture is the more to be welcomed as the beach space available north of Tiberias has sadly shrunk recently owing to work on the National Water Scheme, the requirements of tomato culture and the opposition of ecclesiastical neighbours.

The new enterprise was no sooner launched than a stream of visitors set in from all parts of the country to enjoy lazing and bathing at this particularly quiet and restful spot.

Turkish tower provides historical background to peaceful sailing at Tiberias on the Sea of Galilee.

CANADA GETS NIAGARA FALLS TOURIST CASH

BUSINESS SLACKS OFF ON AMERICAN SIDE

NIAGARA FALLS — The American world's honeymoon capital is losing the tourist dollar to its Canadian neighbor across the river, business sources say.

Despite an influx of visitors that is expected to reach four million this year, many of this area's more than sixty motels advertise vacancies in big neon letters. Restaurants and stores report business is down from last year, when there were fewer tourists.

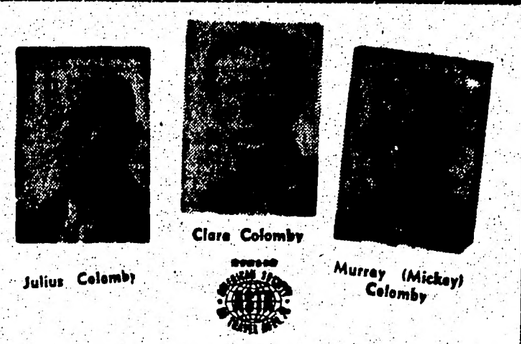
But across the Niagara River in Niagara Falls, Ont., the brisk tourist trade is 10 per cent higher overall than the 1960 figure, and in some cases 30 to 40 per cent higher, according to the Canadian chamber of commerce.

New Road Blamed

When a N. Y. state joint legislative committee held hearings two weeks ago in nearby Buffalo to find out why the money wasn't being spent on the American side of the Falls, it got a variety of answers. Most of them blamed the recently completed Niagara section of the New York State Thruway, which makes Niagara Falls an easy twenty-five minute ride from downtown Buffalo.

In an interview, however, Arthur Kelts of the Niagara Falls Chamber of Commerce, said tourist trade is generally off as much as 15 to 20 per cent in the city itself, where most tourists spend some time.

The Canadians view their success as due to a stepped-up advertising campaign and what the Canadian chamber's Donald Murie calls the city's traditionally good treatment of tourists.



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FIRE AT ROTHSCHILD HOSPITAL

PARIS (JCNS) — The fire broke out last Wednesday night in hampers in the yard of the Rothschild Hospital here and fire brigades from two districts of Paris had to fight for an hour to extinguish it.

Flames more than 60 feet high caused panic in the whole area, while 15 ambulances were rushed to the hospital and stood by ready to evacuate the patients, as it was feared the fire might reach the tankers where 170,000 litres of oil fuel were kept.

The cause of the fire is not yet known, but the possibility of arson is not ruled out.

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QUEBEC HONOURS ISRAEL

MONTREAL, (CJN) — The Consul General of Israel in Montreal and Mrs. P. Eliav recently completed a goodwill tour through parts of the Province of Quebec during which they visited the regions of Mauricie, Saguenay, Lower St. Lawrence and Gaspé.

Their program included civic receptions given for them by the Mayors of Trois Rivières, Chicoutimi, Rivière-du-Loup, Rimouski, Matane, Gaspé and Lévis, which were attended by dignitaries of these cities as well as by members of their Jewish communities. In the course of the tour, the Consul General called on His Excellency Charles-Eugéne Parent, Archbishop of Rimouski, and on His Excellency Marius Paré, Bishop of Chicoutimi.

The Consul General and Mrs. Eliav also visited various religious, cultural and educational institutions in these regions and, in Trois Rivières, were shown the archives pertaining to the start of Jewish settlement in Canada which took place in that city over two hundred years ago. Their activities included radio and television appearances as well as interviews with representatives of the local press.

THE UNVEILING OF THE MONUMENT OF THE LATE

Motel Weisfeld

will take place
Sun. Sept. 3rd, 11 a.m.
at the cemetery of the
Shaarei Shomayim
SYNAGOGUE
WILSON AVENUE
FRIENDS AND RELATIVES ARE INVITED TO ATTEND

These residents of the Jewish Home for the Aged on Bathurst St. are full of pride as they hand over a cheque for $5,000 to Abe Posluns, Co-Chairman of the Building Expansion Fund. The residents collected the money out of their $8.25 monthly allowances. The Building Expansion Fund is trying to raise $4,500,000 to build a new Home for the Aged and to enlarge Baycrest Hospital. Left to right are Harry Levine, Morris Rosen and Mr. Posluns. Mr. Levine and Mr. Rosen are chairmen of the residents fund raising committee.

BRITISH WARSHIPS TO HAIFA

HAIFA, (CJN) — From September fourteenth, five British warships, including a submarine, will come to Israel on a courtesy visit.

ISRAELIS IN AUSTRALIA

ROSEVILLE, Australia (CJN) — The Australian Quarterly Statistical Bulletin on Immigration states that a total of 1.055 Israelis have become naturalized as Australian citizens.

NO HERUT-LIBERAL UNION

JERUSALEM (CJN) — The Liberal Party in Israel rejected a proposal made by Herut, Mapai's chief opposition, to the effect that all parties form a joint parliamentary bloc in the fifth Knesset.

The Liberals claim that cooperation is impossible since the ideological and program differences of the parties involved are too great.

SOUTH AFRICA: "FANTASTIC REVIVAL"

JOHANNESBURG, S. Africa (CJN) — There has been 'fantastic resurgence" of the Jewish community in South Africa, said Rabbi Dr. L. I. Rabinowitz. Chief Rabbi of the United Hebrew Congregations of Johannesburg.

Dr. Rabinowitz made this statement in an address made at the laying of the foundation stone of Oxford Synagogue.

Oxford Synagogue will be the largest of its kind in South Africa, holding a capacity of 1.500.

DOUBT ABOUT U.S. AID

....WASHINGTON — (JCNS) — No funds were included for Israel under America's grant-in-aid programme. But should a three-year development loan authority be established, Israel will be eligible for a substantial loan for long-range development purposes.

The U.S:A. Senate and the House of Representatives have adopted conflicting versions of the administrations foreign aid programme. Now a compromise will have to be reached by a conference committee of both chambers of the congress.

The House passed a $4,368,500,000 foreign aid bill, while the Senate passed a $4,076,000,000 bill. The Senate version included the five-year development loan (requested by President Kennedy).

A sum of $13,350.000 was allocated for United Nations relief to Arab refugees.

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TORONTO'S HEBREW REESTABLISHMENT SERVICES

Every second Tuesday a group of men sits down to conduct the business of the Toronto Hebrew Re-establishment Services. It is their self-imposed duty to consider carefully every application for an interest free loan. Although the loans made by the services do not involve large amounts of money, rarely more than $500, they do amount to a significant sum in self-respect.

In a recent interview, Isadore Caplan, President, told us, "We help a man to stand firmly on his own feet, ensuring that he and his family do not become a financial burden to the community."

"But," we asked, "what sort of people apply to the Services for help?"

"Many are nowcomers," we were told, "friendless immigrants whose capital has been exhausted by travelling expenses. Others are tradesmen, plumbers, electricians and carpenters, who need money to buy the tools of their trade. Sometimes money is loaned to a housewife who buys a sewing machine to supplement the family income by dressmaking. In other cases ill-health may put a family temporarily in debt or money is needed by students for text books and fees."

"There are extreme cases" he continued, "where a woman with children is deserted by her husband and money is loaned to tide them over until a court action awards them maintenance.

Productive help, not the doling out of alms, is the only charity that is built on the foundation of dignity."

"Well, if the loans are interest free, how does the fund survive?"

"All operating expenses," Mr. Caplan told us, "are covered by the United Community Fund of Greater Toronto through the United Appeal so that capital obtained from the Jewish Community is used solely for loans.

A gift to the United Appeal helps to support Jewish community agencies too. We feel everyone in the Jewish community should generously support the United Appeal Campaign which begins on September 25th and continues until the end of October.

U. J. A. GOLFERS DAY

1961 United Jewish Appeal campaign workers enjoyed a full day of golf and good fellowship at the Maple Downs Golf & Country Club.

After a hearty breakfast the men went off in fours to try their skill on the challenging 18 hole course. Keen competition continued throughout the day with a short stop at the ninth for hot-dogs, hamburgers, pop and watermelon.

While the golfers finished off the day with an excellent buffet dinner, officials were busily checking score cards.

Samuel J. Sable, President of the United Jewish Welfare Fund presented the trophies and distributed the prizes. Asking every man there to pledge his support to the 1962 United Jewish Appeal Chairman Noel Zeldin, Mr. Sable said.... 'I believe we have in the Jewish community of Toronto the nucleus of something really great — but — we must have every ounce of force from very individual if we are to succeed with our 1962 Campaign goal."

Hugh Beard's two over par 74 gained him first prize for lowest gross, closely followed by Marvin J. (Bud) Rothschild who shot a 77 and Sheldon Hildebrand who posted 79.

Chairman of the U.J.A. Golf Day Committee, Laurie Shankman, squeezed home as victor in the handicap division with a 73, while John D. Flenberg and Harry Nash tied for second place with 74's.

Among the competitors were: — Henry Bauman, Ben Biback, Stanley Burkoff, Barry Caplan, Jeff Cohen, John R. Devor, Samuel Z. Donnenfield, Sidney Elias, Meyer W. Gasner, Max Goody, Norman Green, Alex Grossman, Irving Hennick, Nathan Hennick, Bill Hershoran, Murray Koffler, Bernard Kurtz, Albert Latowsky, Harold Mondrow, Irwin Pasternack, Mark Perlmutter, Dave Peters Q.C., Aaron Pizel, Alvin B. Rosenberg Q.C., Somer Rumm, Samuel J. Sable, Leonard Simpson, Leon Slan, Max Sniderman, Lou Stulberg, Harold Tobias, Harry Weiner, Gordon R. Winthrope, Noel Zeldin.

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CLAIM SETTLED

HAIFA (CJN) — The claim of Israeli freighter Etrog, which was damaged by fire off the west coast of Britain in June, has been declared as settled by Lloyds of London.

The Zim company, who own the vessel, will receive the full insurance of 220.000 pounds sterling.

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